



# 2008-2009 GUCA COMMITTEE INTEREST FORM



**“Join the team...A Pipeline To Success”**

President Ricky Harp, Richard Harp Excavation, Inc., is working on getting his 2008-2009 GUCA Committee teams together, which means this is your chance to be part of another exciting GUCA year!

Ricky has already started planning for an upcoming year of increased statewide GUCA involvement. Please complete the form below indicating your desire to be part of this exciting year and to serve on the committee of your choice:

<b>COMMITTEES:</b>	<b>NAME</b>	<b>**E-MAIL**</b>
<b>Building</b>	Josh Moon, Chairman _____	_____
<b>Community Service</b>	Brandon Cooper, Chairman Mark Brooks, Co-Chairman _____	_____
<b>Conference</b>	Angela Lance, Chairman Josh Moon, Co-Chairman _____	_____
<b>Education</b>	Charlie Murren, Chairman Regina Shelnut, Co-Chairman _____	_____
<b>Finance</b>	Stephen Smith, Chairman	<b>Appointed by the President</b>
<b>Golf</b>	Judy Turpin, Chairman Lee Jarvis, Co-Chairman _____	_____
<b>Industry Relations</b>	Mitch Stephens, Chairman _____	_____
<b>Legislative</b>	Scott Rials, Chairman Martin Smith, Co-Chairman _____	_____
<b>Membership</b>	Jay Andrade, Chairman J.D. Alderman, Co-Chairman _____	_____
<b>Nominating</b>	Rich Nudi, Chairman	<b>Appointed by the President</b>
<b>PAC</b>	Martin Smith, Chairman _____	_____
<b>Policy Planning</b>	Lee Jarvis, Chairman _____	_____
<b>Safety</b>	Mark Gravel, Chairman Phil Matthews, Co-Chairman _____	_____

**\*\*GUCA Meeting Notices and Minutes are FAXED and E-MAILED to the Committees.**

**FCC 03-153 MANDATES THAT THIS INFORMATION MUST BE PROVIDED IN ORDER TO GIVE  
GUCA PERMISSION TO SEND YOU INFORMATION VIA FAX AND EMAIL.**

**Thank you for your assistance!**

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **\*Fax:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Please return to GUCA 804 Main Street, Suite C; Forest Park, GA 30297  
-or- Fax to: (404) 362-9211**