



# GEORGIA UTILITY CONTRACTORS ASSOCIATION, INC.

804 Main Street, Suite C \* Forest Park, GA 30297-1476

Phone: (404) 362-9995 \* Fax: (404) 362-9211

www.guca.com



## ASSOCIATE MID-YEAR APPLICATION FOR MEMBERSHIP

Firm Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip + 4 \_\_\_\_\_ - \_\_\_\_\_ County: \_\_\_\_\_

Other Locations: \_\_\_\_\_

Telephone: \_\_\_\_\_ \*Fax: \_\_\_\_\_ Toll Free: \_\_\_\_\_ \*Website: \_\_\_\_\_



Certified Drug Free Workplace:

Yes  No

Disadvantaged,  
Minority and  
Women  
Owned Business

D/M/WBE Business Enterprise:

Yes  No

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

Names of Owners, Partners or Officers: \_\_\_\_\_ Title: \_\_\_\_\_ \*E-mail Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### CHECK THE VOLUME AMOUNT THAT APPLIES TO YOUR COMPANY DUES ARE BASED ON VOLUME FROM THE PREVIOUS CALENDAR YEAR

#### ANNUAL AFFILIATE MEMBERSHIP DUES (AA) FOR THE REMAINDER OF 2010

Definition: Any supplier, attorney, accountant, insurance agent, equipment dealer, other vendors, etc., that support and service the utility construction industry. This does not include any company who performs contracting services on a job site.

VOLUME \$0 - \$2 Million \_\_\_\_\_

FULL DUES **\$600.00**

1/2 PRICE DUES\*\* **\$300.00**

VOLUME \$2 - \$5 Million \_\_\_\_\_

FULL DUES **\$800.00**

1/2 PRICE DUES\*\* **\$400.00**

VOLUME Over \$5 Million \_\_\_\_\_

FULL DUES **\$1,000.00**

1/2 PRICE DUES\*\* **\$ 500.00**

#### TYPE OF WORK: Please check and indicate type of service/product(s) and/or list type of product if applicable.

Sales \_\_\_\_\_

Manufacturer \_\_\_\_\_

Rental \_\_\_\_\_

Insurance Services

Legal Services

Accounting Services

Financial Services

Safety/Training Services

IT/Technology Services

Marketing Services

Environmental Services

Other Services \_\_\_\_\_

#### ANNUAL INSTITUTIONAL MEMBERSHIP DUES (AI) FOR THE REMAINDER OF 2010

Definition: Any engineer, city/county or municipal government, education institution, water/sewage authority, utility owner or other associations.

#### PER FACILITY

FULL DUES \_\_\_\_\_ **\$200.00**

#### CHECK CATEGORY

Engineering Services

City/County or Municipal Government

Educational Institution

Water/Sewerage Authority

Banking Facility

Development

Other Association

PAYMENT INFORMATION:  CHECK ENCLOSED AMOUNT ENCLOSED: \$ \_\_\_\_\_  REQUEST CREDIT CARD PAYMENT FORM

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

REFERRED BY: \_\_\_\_\_ COMPANY: \_\_\_\_\_

**\*\*Half price dues will cover membership through December 31, 2010 for new members only.**

\*GUCA uses your fax and email address information to send notices, updates and other GUCA member materials as methods of communication. Your signature gives us authority to provide this information to you via fax and email. This information is confidential and is not sold or given to 3<sup>rd</sup> party advertisers. If you do not want us listing or using your fax and email address please indicate this request by checking the following designations:

Do not list my fax number in your directory  Do not send any information via  fax  e-mail

Your membership dues to GUCA, Inc. are deductible expenses for Federal Income Tax purposes according to IRS Code C Section 162(e). Contributions or gifts to GUCA, Inc. are not deductible as charitable contributions for Federal Income Tax Purposes. A portion of your dues may be used for lobbying purposes. You will be notified of this percentage upon dues renewal.